



Mahatma Gandhi Mission's College of Engineering and Technology
Kamothe, Navi Mumbai

Notice

No. Excel/498 of 2018-19
Date: 06/02/2019

SUBMISSION OF REGULAR EXAMINATION FORMS - MAY/JUNE- 2019

All students of S.E. Sem-IV Choice Based & T.E. Sem-VI Choice Based Regular have to submit their Exam forms to their respective Class Incharges.

| Branch | Semester | Last Date Without Late Fee |
|--|--|----------------------------|
| 1. Computer Engineering 2. Electronics & Telecommunication Engineering 3. Information Technology | S.E. SEMESTER IV - CHOICE BASED T.E. SEMESTER VI - CHOICE BASED | 13/02/2019 |
| Date of submission to exam cell by the Class Incharge | | 14/02/2019 |

Note: NOT A SINGLE FORM WILL BE ACCEPTED AFTER THE DUE DATE.

No Students should come to exam cell directly for any query regarding this.

Enclosure:-

- Fees receipt Xerox
- Photocopies of Marksheets of Sem-I / II & III for Sem-IV Exam forms.
- Photocopies of Marksheets of Sem-I / II / III / IV & V for Sem-VI Exam forms.

Note: Only for December-2018 Exam gazette copy should be attached.

Submission:-

Regular students will submit their examination form, duly filled in to the class incharge before the last date. Class incharges will submit the exam forms to the Exam Cell as per the schedule given above.



Principal

| | Tick | Signature | Time and Date | | Tick | Signature | Time and Date |
|---------------|------|-----------|---------------|-----------------------------|------|-----------|---------------|
| Dean R and D | | | | Librarian | | | |
| Dean Acad | | | | Warden/In-charge Admissions | | | |
| Dean FE | | | | Exam Cell In-charge | | | |
| Dean Admin | | | | IEC Chairman | | | |
| Head, BIOMED | | | | Registrar | | | |
| Head, BIOTECH | | | | Assistant Registrar | | | |
| Head, CHEM | | | | Admin Office | ✓ | | |
| Head, CIVIL | | | | Accountant / Cashier | ✓ | | |
| Head, COMP | ✓ | | | T and P In-charge | | | |
| Head, EXTC | ✓ | | | Chairman Students' Council | | | |
| Head, IT | ✓ | | | Site Office | | | |
| Head, MECH | | | | General Secretary | | | |
| Head, ELECT. | | | | | | | |