

Mahatma Gandhi Mission's College of Engineering and Technology Kamothe, Navi Mumbai

NOTICE

No. Excel/296 of 2019-20

Date: Sep 23, 2019

SUBMISSION OF ATKT EXAM - FORMS -B.E. SEM VII CBSGS NOV./ DEC. 2019 EXAM.

ATKT Students of all Branches of B.E. SEM VII CBSGS are being informed that Examination Forms are to be filled online as per the University Circular no Exam/exam form/result section/180/2019, dated

21/09/2019. Click the link muexam.mu.ac.in/examforms/ online forms are available.

| Courses | Last Date with Normal fees | Remark | | |
|--------------------|-------------------------------|--|--|--|
| B.E. SEM VII CBSGS | On or before 26/09/2019 | Submit the acknowledgement copy and all payment receipts to the respective class incharge. | | |

Note:

1. Class incharges should collect the acknowledgements from students till 12.30 pm and complete the approval process with your department JIO and then submit the acknowledgements in a file alongwith a format attached on 27/09/2019 till 05.30 pm.

2. All the class incharges must complete the report available in the exam cell after Verification by exam cell

staff. It is Mandatory.

3. Venue: Exam Cell.

4. Class Incharges should thoroughly verify all Exam forms without any pending of Exam forms & then approve.

nts to pay Exam fees online through SBI collect with fees details given below:-

| No. of Subjects | New Exam. Fees for UG (F.E. & B.E.) | Statement of Marks Fees | Total Fees | |
|--|--|----------------------------|------------|--|
| ONE | Rs.210/- | Rs 50/- | 260/- | |
| TWO | Rs. 420/- | Rs 50/- | 470/- | |
| HREE or more Subjects & FRESH Students | - | Rs 50/- | 995/- | |

| | Tick | Signature | Time and Date | | Tick | Signature | Time and Date |
|------------------|------|-----------|---------------|--------------------------------|------|-----------|---------------|
| Dean R and D | | | | Librarian | | | |
| Dean Acad | | | | Warden/In-charge Admissions | | | |
| Dean FE | | | | Exam Cell In-charge | | | |
| Dean Admin | | | | IEC Chairman | | | |
| Head, BIOMED | 1 | Row | | Registrar | | | |
| Head, BIOTECH | 1 | A | 24/9/19 | Assistant Registrar | | Sky | 25/09/2019 |
| Head, CHEM | 1 | THE | 24/09/12 4.50 | *Admin Office | 1 | | |
| Head, CIVIL | 1 | | 24/0/19 | Accountant / Cashier | | | |
| Head, COMP | 1 | Carl | 24/9/9 | T and P In-charge | | | |
| Head, EXTC | 1 | | 25/5/1 | Chairman Students' Council | | | |
| Head, IT | 1 | lane | | Site Office | | | |
| Head, MECH | 1 | 1 | -11010 -1 | MGeneral Secretary | | | |
| Head, ELECTRICAL | 1 | Pore | 400 :4/5/18 | Concerned Person | | | |